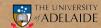


RE.CLAIM







# PUBLIC PLENARY "RE.ASIA: BUILDING OPPORTUNITIES FOR SOUTH AUSTRALIA IN ASIAN URBANISATION"

28 LEIGH STREET (GROUND FLOOR OF ODASA)

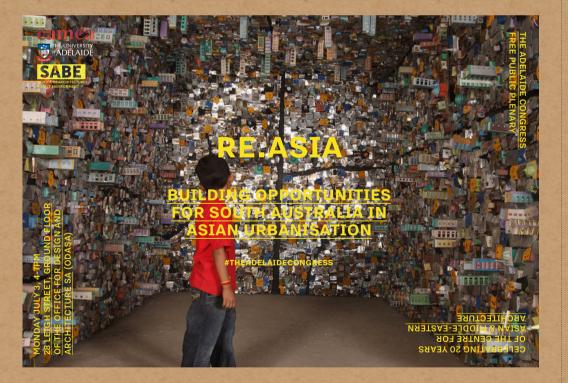
"RE.ASIA: Building Opportunities for South Australia in Asian Urbanisation" is a night of short conversations between a group of researchers, practitioners, industry partners and government representatives, to discuss the potential of South Australia's future engagement in the urban growth in Asia.

This conversation will be presented as a Plenary Session on 3rd July at 28 Leigh Street, the ground floor of the Office for Design and Architecture SA, from 4-7pm. The plenary is an extension of 'The Adelaide Congress' international conference, where invited delegates from different parts of Asia will be coming to present their work and discuss future potential for urban development in Asian cities.

### Speakers include:

Michele Akeroyd - Goyder Institute
Brian Hayes - QC: Murray Chambers
Rusty Kelty - Art Gallery of South Australia

Antonio Giannone - Tectvs
Phil Donaldson - Adelaide Design Link
Raju Narayanan - Department of State
Development





JULY

JULY







KEYNOTE SPEAKER: <u>KEN TADASHI OSHIMA</u> SATURDAY JULY 1, 5PM, INGKARNI WARDLI ROOFTOP,



Society of Architectural Historians – Asia is not affiliated with, endorsed by, or otherwise related to the Society of Architectural Historians, an internationa American-based organization founded in 1940 and headquartered in Chicago, Illinois.

JULY
III

SAH-ASIA CONFERENCE:

"RE.ASIA: ARCHITECTURE AS METHOD"
SUNDAY JULY 2, INGKARNI WARDLI ROOFTOP,
UNIVERSITY OF ADELAIDE

National and International researchers arrive in Adelaide to explore how the discipline of Architecture can offer a powerful theoretical method for re-framing the social, cultural and political histories of Asia.

Join the President of the Society of Architectural Historians (SAH) Ken Tadashi Oshima for a special lecture discussing

CAMEA 20TH ANNIVERSARY PLENARY:
"BUILDING OPPORTUNITIES FOR SOUTH
AUSTRALIA IN ASIAN URBANISATION"
MONDAY JULY 3, 4-7PM, OFFICE FOR DESIGN &
ARCHITECTURE SA (ODASA),
28 LEIGH STREET, ADELAIDE

A night of short conversations between CAMEA researchers, practitioners, industry partners and government representatives to discuss the potential of South Australia's future engagement in the urban growth in Asia. This conversation will be presented as a Plenary Session at the Office for Design and Architecture SA (ODASA), 28 Leigh

JULY SAHANZ PHD SYMPOSIUM MONDAY JULY 3-4, INGKARNI WARDLI ROOFTOP, UNIVERSITY OF ADELAIDE

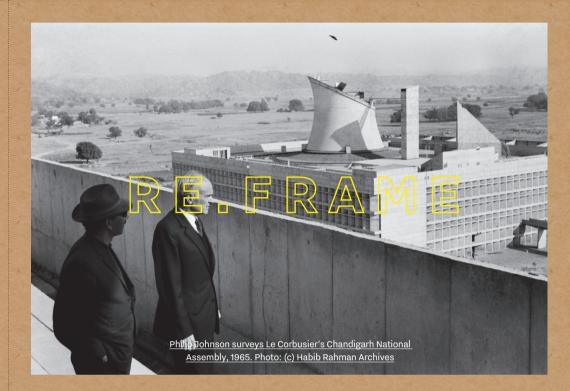
Emerging researchers from across Australia will gather to present peer-reviewed papers on a diverse range of topics from the field of architecture, history, theory and beyond.



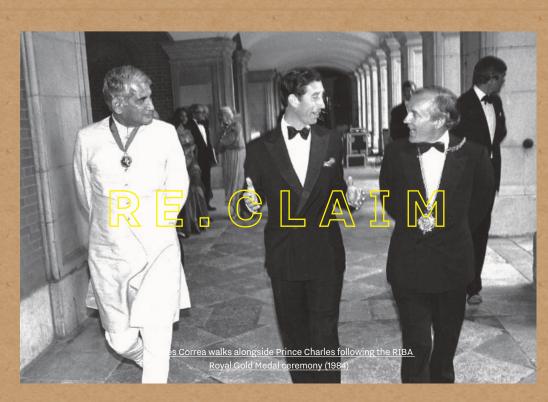
In the context of the new 'Asian' century – an epoch that has arguably been transformed by the globalisation of modernity/capitalism, and the veritable revolution in communication technologies since the 1990s – long-laboured concepts such as site, place, region, and cultural identity need to be reconsidered by scholars and practitioners of architecture and the built environment.

Established in 1997, The Centre for Asian and Middle-Eastern Architecture (CAMEA) at the School of Architecture & Built Environment (University of Adelaide) was originally conceived in the midst of the perennially fraught spatial politics of national and regional becoming. However, the intellectual framing of geographies and architectures of difference seems increasingly anachronistic, if not irrelevant, to the prerogatives of the early 21st century notions of practice.

Through a two-ended strategy, the aim of 'The Adelaide Congress' is, on the one hand, to expand, shift and question the various frames through which 'Asia' may be claimed (regarded, defined, delimited) as a distinctive domain for inquiry about architecture. On the other hand, the strategic counterpoint of this symposium is to focus the question of method on a rigorous consideration of how the discipline of Architecture itself, and debates we may have about its proper content and limits, offer distinctive lenses through which architectural scholarship can provide powerful insight – on/in its own terms – into the social, cultural and political histories of Asia.









### **KEYNOTE LECTURE** KEN TADASHI OSHIMA: "ARCHITECTURE AS METHOD"

Ken Tadashi Oshima is Professor in the Department of Architecture at the University of Washington, where he teaches in the areas of trans-national architectural history, theory, representation, and design. He is also a hands-on designer, teaching architectural studio classes and practicing professionally, with several notable architecture and landscape architecture projects in Japan.

Originally trained at the Harvard Graduate School of Design, UC Berkeley and Columbia University, he serves as a visiting professor at these esteemed institutions. In his work, Oshima has written extensively about important Japanese practitioners like Arata Isozaki, Kiyonori Kikutake, and SANAA, and as an editor for 'Architecture + Urbanism' was responsible for co-authoring the two-volume special issue, 'Visions of the Real: Modern Houses in the 20th Century' (2000).

In his Adelaide lecture, Oshima will continue on themes introduced in his 2013 publication 'Architecturalized Asia: Mapping a Continent through History', looking at ideas like "Asiaoutside-of-Asia" to consider the context of transnational practice of architecture. He will further address the Adelaide Congress theme of "Architecture as Method" to consider the methodological implications of the discipline of architecture.



### SAH-ASIA CONFERENCE "RE.ASIA: ARCHITECTURE AS METHOD" INGKARNI WARDLI ROOFTO

To consider fully and fruitfully what "Architecture as Method" could actually mean we may be obliged to question more closely than usual the disciplinary ground on which we stand. What do we infer when we invoke the term 'Architecture'? Is this simply buildings (houses, temples, monuments, etc.) or, to be more discerning, just a "better class" of such built objects and infrastructure that social processes and cultural practices have produced? Or, is Architecture not also a producer in its own right, a method through which social relations and cultural values are continuously being reproduced if not constructed a-new?

From this standpoint, moreover, the very production of Architecture begs closer scrutiny as we seek more discerning ways to understand these dynamic and integral relationships between the built and the social architectures of past and present-day Asia, where the delamination of physical geographies from the lived geographies of place is increasingly a reality.

In the contemporary context of mobile if not global building culture, for instance, how could we re-engage productively in the study of local architectural knowledges, and the linguistic peculiarities that may lend these unique conceptual nuance and/or critical clarity, not by refuting our extra-disciplinary knowledge of other theoretical frameworks that have dominated Western academe in recent decades, but by returning specifically to the language of architectural tectonics to build a more robust and genuinely synthetic interdisciplinary understanding?

10:00 - 11:00

Ari Sel<mark>igmann Sambit Datta</mark>

The Collaborative Construction of Timber Scaffold and Dissection: The Geometric logic of Traditions in Japanese Architecture Indic Temple Architecture

Respondent: Saul Deane

11:00 - 12:00

## Duanfang Lu

## Izumi Kuroishi

How Modernist Architecture Has Failed Americanization of Japanese Lifestyle in Post War 21st-Century China House Design

Respondent: Deldan Angmo

12:00 - 13:00

LUNCH

13:00 - 14:00

## Anoma Pieris Farhan Karim

Building Postcolonial Pakistan: Struggle for an Subaltern Spaces: Revisiting History Through Architectures of Violence Utopian Archipelago

Respondent: Aninda Moezier

14:00 - 15:00

Manu Sobti
Why Architecture? Re-Casting Asian Islamic
Proposing a Meta-Theorisation of Asia Histories as Networks, Peripheral Contaminations

Respondent: Gaku Inoue

15:00 - 15:30

TEA

15:30 - 16:30

and Architecture

Sung Kim Julian Worrall

The Perils of Architectural Transplantation: an Examination of Two Contemporary Urban Morphologies in Seoul The Nakwon Principle: Thoughts on Neutrality in

Respondent: Nicholas Kletnieks

16:30 - 17:30

## Thomas Oommen

Modernism at the Margins: Baker, Early Modernists and the Architectural Politics of 1970's in Trivandrun, India

Concluding Remarks

Peter Scriver & Amit Srivastava



9:00 - 11:30

Deldan Angmo

Vernacular Knowhow – a Paradigm for Sustainable Development in the Western Himalaya Region of Ladakh, India

Respondents: Duanfang Lu & Izumi

Kuroishi

Saul Deane

11:30 - 12:00

Kansai Reiterative Movement

Re-appearance of the Demolition Site in New Construction in China Respondents: Ari Seligmann & Sambit Respondents: Sung Kim & Julian Worrall

WORKSHOP PANEL DISCUSSION

Ken Tadashi Oshima & Stan Fung

12:00 - 13:00

LUNCH

13:00 - 14:00

SAH-ASIA ANNUAL GENERAL MEETING

14:00 - 16:00

**CONFERENCE TOURS** 

16:00 - 19:00

CAMEA 20TH ANNIVERSARY PLENARY: <u>"BUILDING OPPORTUNITIES FOR SOUTH AUSTRALIA IN ASIAN URBANISATION"</u>

<u>Aninda Moezier</u>

Spatial Intersectionality:

Nicholas Kletnieks

A Framework for Research

Respondents: Anoma Pieris & Farhan

28 Leigh Street, Adelaide 5000 (Ground floor of ODASA)

A night of short conversations between a group of researchers, practitioners, industry partners and government representatives, to discuss the potential of South Australia's future engagement in the urban growth in Asia. Topics of discussion include:

20 Years of CAMEA: A Retrospective + The Coming Decade: A New Vision

Plenary 1: Water and Urbanisation in Asia

Plenary 2: Art and Cross-Cultural Engagement with Asia

Plenary 3: Infrastructure and Process Exchange with Asia



## SAHANZ PHD SYMPOSIUM 2ND INTERNATIONAL

INGKARNI WARDLI ROOFTOP

9:00 - 10:30

Milica Madanovic

Contemplating Architecture from Opposing Perspectives: Talbot Hamlin's and Adolf Loos' Criticism of Ornament

Botanic and Poetic Landscapes: A Reading of two Persian Sources on Early Safavid Gardens

Zahra Ranjbari

Marcus Fajl

Gaku Inoue

Design Action Research: Architecture as Method in the

Japanese Laboratory System

Respondents: Manu Sobti & Chiahui Lin

Ornament and Space in the work of Adolf Loos: Theoretical and Digital revisions

Respondent: Nigel Westbrook

10:30 - 11:00

TEA

11:00 - 12:30

Thekla Boven

Art Festivals to Reconceptualize the Countryside: the Case of Echigo Tsumari Art Triennale in Japan

Stacy Vallis

Navigating Shaky Ground: Shifting the Scale from Building to Precinct for Seismic Strengthening

Hamed Tavakoli

Heritage Buffer Zones, Restrictions or Opportunities? Analysing Urban Design Regulations and Relevant Outcomes in Isfahan, Iran

Respondent: Amit Srivastava

12:30 - 13:30

LUNCH

13:30 - 15:00

Mansoureh Rajabitanha A New face of Isfahan: The

Saeed Haghnia

Iranian Older People's Successful Importance of Building an Armenian Aging in Long-Term Care

Rafik Patel

Navigating Culture: Spatial Exposition of Early Gujarati Indian-Islamic Migrants in Aotearoa New Zealand

Respondent: Katherine Bartsch

Quarter in Safavid Isfahan

15:00 - 15:30

TEA

15:30 - 17:00

Hannah Robertson

The Search for a Remote Building Language: A Historical View of Building Approaches in Northeast Arnhem Land, Australia

Pengfei Ma

Political Tradition and Building Height: A Historic Review to Early Inhabiting Evolution of China

Joy Park

The Annotations of Heritage

Respondent: Peter Scriver



